

FICHTEANA

An Occasional Newsletter of the North American Fichte Society

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A LETTER FROM THE EDITOR AND (DESKTOP) PUBLISHER

Dear friends and colleagues,

Though the highlight of the past year was surely the International Fichte Congress held in Halle in October of 2006, numerous other memorable events were held as well, including the first overseas meeting of the North American Fichte Society, which took place in Vienna in March. This year also saw the publication of a new volume in *Reihe II* of the monumental Bavarian Academy of the Sciences edition of Fichte's *Werke*, which contains important unpublished manuscripts from 1812-1813, including lectures on philosophy and logic and an introduction to the study of philosophy. No less that five issues of *Fichte-Studien* (amounting to nearly 1,500 pages!), the official journal of the International Fichte Society also appeared this year, as did *Rights, Bodies and Recognition: New Essays on Fichte's Foundations of Natural Rights*, the selected proceedings of the San Diego/Del Mar meeting of the North American Fichte Society. The proceedings of the Montreal meeting will appear later this year or early next year.

The coming years promise to be just as filled with major publications and conferences as the past few years have been, including the ninth meeting of the North American Fichte Society, which will held in Chicago in April of 2008. Further information concerning these and other publications and events may be found in the corresponding sections of this issue of *Fichteana*.

As always, information concerning things Fichtean, as well as suggestions, corrections, comments, and criticisms regarding the content and format of this newsletter are very welcome. **Detailed information concerning recent and forthcoming publications and conferences -- and, if possible, copies of the former -- are cordially solicited, as is information regarding recent dissertations on Fichte.** The editor would like to express his sincere thanks to Tom Rockmore, Marco Ivaldo, Günter Zöller, Brigit Sandkaulen, Erich Fuchs, Isabelle Thomas-Fogiel, and Takao Sugita for their contributions to this issue of *Fichteana*.

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SUBSCRIPTIONS AND CANCELLATIONS

Constantly rising costs of producing and mailing *Fichteana* make it necessary to trim the surface mailing list from time to time. Indeed, the overwhelming majority of subscribers now receive this newsletter in electronic form, as an email attachment. If you have received this newsletter as an email attachment and do NOT wish to receive such attachments in the future, please notify the editor, and your will be removed from the mailing list.

If you are currently receiving this newsletter in hard copy form and would like to continue to receive it in this form, please take the time to notify the editor of your continuing interest. Otherwise, it will be assumed that you do *not* wish to receive future issues of *Fichteana* in the mail.

THE NORTH AMERICAN FICHTE SOCIETY

The North American Fichte Society (NAFS) was founded -- or "posited" -- in 1991 by Daniel Breazeale and Tom Rockmore, who continue to serve as Co-Positors of the same. To date, the activity of the North American Fichte Society has been limited to sponsoring biennial conferences and editing and arranging for the publication of the selected proceedings of the same. Our inaugural conference was held in the spring of 1991 on the campus of Duquesne University in Pittsburgh; the second was held in the spring of 1993 on the campus of the University of Denver; the third was held in the spring of 1995 at Shaker Village in Pleasant Hill, Kentucky; the fourth was held in the spring of 1997 on the campus of Marquette University in Milwaukee; the fifth was held in May 1999 in Montréal, Québec, and the sixth was held in March of 2001 in Del Mar/La Jolla, California. The seventh conference was held in the spring of 2004 on the campus of St. Joseph's University in Philadelphia. The eighth was held in March 2006 in Vienna, Austria, and the ninth will be held in March 2008 on the campus of DePaul University in Chicago.

There are neither dues nor special membership requirements for the North American Fichte Society. Anyone with an interest in any aspect of the philosophy of J. G. Fichte is welcome and encouraged to join. For further information, contact either Daniel Breazeale (at the above address) or Tom Rockmore, Department of Philosophy, Duquesne University, Pittsburgh, PA 15282 <rockmore@duq.edu>.

PREVIOUS AND FORTHCOMING PUBLICATIONS OF THE NORTH AMERICAN FICHTE SOCIETY

The selected proceedings of the Duquesne conference were published in 1994 by Humanities Press under the title *Fichte: Historical Contexts/Contemporary Controversies* and are currently available from Humanity Books. The selected proceedings of the Denver conference were published by Humanities Press in 1996 under the title *New Perspectives on Fichte* and are currently available from Humanity Books. The selected proceedings of the Shakertown conference, *New Studies in Fichte's Foundation of the*

Entire Doctrine of Scientific Knowledge were published in 2001 by Humanity Books. The selected proceedings of the Milwaukee conference, *New Essays on Fichte's Later Jena Wissenschaftslehre (1795-1799)* were published in 2002 by Northwestern University Press. The selected proceedings of the San Diego/Del Mar conference are available from Ashgate Publishing Co. under the title *Rights, Bodies and Recognition: New Essays on Fichte's Foundations of Natural Right*. The selected proceedings of the Montréal conference will be published in the near future by Northwestern University Press under the title *After Jena: New Essays on Fichte's Later Philosophy*. The selected proceedings of the Vienna conference will be published by Rodopi in their series of supplements to the *Fichte-Studien*. All of these volumes are edited by Daniel Breazeale and Tom Rockmore, except for the last one, which is edited by Violetta Waibel, Tom Rockmore, and Daniel Breazeale.

INTERNATIONALE-FICHTE-GESELLSCHAFT

The Internationale Johann-Gottlieb-Fichte-Gesellschaft (IFG) was founded in December of 1987 in the Federal Republic of Germany "in partnership with the Japanese Fichte Society." The current board of directors (elected at the recent Halle Fichte Congress) are Jean-Christophe Goddard (President), Marco Ivaldo (Secretary), Violetta Waibel (Treasurer), and Jürgen Stolzenberg. The IFG sponsors frequent meetings and conferences in Germany and other European countries (see below), as well as an International Fichte Congress every third year. The next such congress will be held in Paris in the fall of 2009. It also publishes the journal *Fichte-Studien*, plus a series of supplemental monographs (*Fichte-Studien, Supplementa*). Annual membership dues are 22.50 € (11.50 for students). Dues can be paid by Visa or Eurocard/Mastercard to the treasurer. For further information on membership, see the appropriate portion of the IFG website, <http://www.fichte-gesellschaft.de/phpfusion/news.php>.

FICHTE-STUDIEN

Fichte-Studien. Beiträge zur Geschichte und Systematik der Transzendentalphilosophie is an irregularly appearing publication founded in 1990 by the Internationale Fichte-Gesellschaft. For information concerning individual and institutional subscriptions, as well as information concerning other Fichte titles by the same publisher, contact Editions Rodopi, Tijnmuiden 7, 1046 AK Amsterdam, The Netherlands T: +31-20-611 48 21, F: +31-20-447 29 79; or 295 North Michigan Avenue - Suite 1B, Kenilworth, NJ 07033. USA, Tel: Toll-free (US only): 1-800-225-3998, Tel: (908) 298 9071, Fax: (908) 298 9075; Members of the IFG (see above) can purchase subscriptions as well as volumes in the *Fichte Studien Supplementa* series for a fifty percent rebate.

INTERNATIONAL FICHTE SOCIETIES AND WEB SITES DEVOTED TO FICHTE STUDIES

The **North American Fichte Society** maintains the first web site devoted entirely to Fichte. This site is designed and administered by Curtis Bowman and includes, among other things, all back issues of "Fichteana," as well as the current issue. <http://www.phil.upenn.edu/~cubowman/fichte>.

The **International Johann Gottlieb Fichte Society** [IFG] maintains a useful website devoted to Fichte and Fichte research. <http://www.fichte-gesellschaft.de>.

The **Fichte Commission of the Bavarian Academy of the Sciences** maintains a website (in German and English) with information regarding its research and publication projects, including the new critical edition of Fichte's writings. <http://www.fichte.badw.de/>

The University of Munich Philosophy Department and the Fichte Commission of the Bavarian Academy of the Sciences have jointly established an on-line "**Fichte Forum**." <http://www.lrz-muenchen.de/~Fichte-Forum/>

For **Italian** Fichte studies, see the site of the Rete Italiana Ricerca su Fichte: <http://www.fichte-news.org/index.php?page=/nnc/home>

For **French** Fichte studies, see the site of the Groupe d'Etudes Fichtéennes en Langue Française [GEFLF]: http://spip.univ-poitiers.fr/philosophie/article.php3?id_article=2

For **Japanese** Fichte studies, see the site of the Japanese Fichte Society: <http://wwwsoc.nii.ac.jp/fichte/>

For **Spanish** and **Portuguese** Fichte studies, see the Rede Ibérica de Estudos Sobre Fichte, which is currently being established and should have a web presence soon. For further information contact Diogo Ferrer (Coimbra) <dferrer@clix.pt>, Jacinto Rivera de Rosales (Madrid): <jrivera@fsof.uned.es>, Manuel Jiménez Redondo (Valencia) <Manuel.Jimenez@uv.es>, or M. Jorge de Carvalho (Lisboa) <mjcarv@netcabo.pt>.

FICHTE ON CD-ROM (third, professional edition)

Fichte im Kontext -- Werke auf CD-ROM, 3te Auflage. Mit Volltextretrievalsystem ViewLit 3.0 -- Professional. Betriebssystem: Windows ab '95, empf.: 98, NT, 4.0, ME oder 2000. Berlin: Karsten Worm, InfoSoftware, Verlag, Vertrieb & Entwicklung von CD-ROM-Anwendungen. Institutional price € 192; price for individuals € 96; those who have purchased earlier editions of this cd can exchange them for the latest edition for a nominal fee of € 16. ISBN: 3-932094-09-3.

This third, "professional" edition of InfoSoftware's extremely "user friendly" CD-ROM, contains the entire I. H. Fichte edition of Fichte's *Werke*, as well as a "bibliographical appendix" not included with the original version. It also features a more

advanced version of the text retrieval software. To order copies of this extremely valuable and easy to use research tool or for further information, contact: Karsten Worm, InfoSoftWare, Verlag, Vertrieb & Entwicklung von CD-ROM-Anwendungen, Friedbergstr. 30, D-14057 Berlin. Fax: (030) 322 81 36, Tel: (030) 32 60 35 22 E-Mail: 100415.3405@Compuserve.com Internet: <http://www.infosoftware.de>

**ANNOUNCEMENTS OF FORTHCOMING CONFERENCES AND SYMPOSIA
AND CALLS FOR PAPERS**

**"Fichte's *System of Ethics* (1798)"
Ninth Biannual Meeting of the North American Fichte Society
DePaul University, Chicago April 10-13
2008**

The Ninth Biennial Meeting of the North American Fichte Society will be held at DePaul University in Chicago, Illinois from April 10 through April 13, 2008. Local arrangements will be coordinated by Elizabeth Millán-Zaibert and Avery Goldman. In recognition of the recent publication of a new English translation of the last of Fichte's major writings from the Jena period, the 1798 *System der Sittenlehre* (*Science of Ethics*, trans. Daniel Breazeale and Günter Zöllner [Cambridge University Press]), this conference will be devoted entirely to this single work and to the issues it discusses and raises. Both historical and systematic approaches to and interpretations of the text are welcome.

As is the practice of the North American Fichte Society, this event is open to all interested Fichte scholars, both in North America and elsewhere, though English will be the language of the conference and of the presentations. Please send paper proposals, including titles and brief descriptions of contents to Daniel Breazeale, Department of Philosophy, University of Kentucky, Lexington, KY 40508 USA <breazeal@uky.edu> **no later than September 1, 2007.**

Conference papers should have a **maximum reading time of 30 minutes**. As in the past, we intend to publish a volume of selected papers from this conference. Though not all of the papers can be published, we nevertheless request that anyone presenting a paper formally grant the North American Fichte Society the "right of first refusal" for the publication of the same.

Please note that no funds will be available from the conference sponsors to support either travel costs or living expenses of the conference participants. However, an official "letter of invitation" for the purposes of obtaining travel support from one's own institution, can easily be arranged. Further details concerning lodging, program, etc. will be announced at a later date.

"Percées vers l'Absolu"
Troisième rencontre fichtéenne internationale d'Aix-en-Provence
Aix-en-Provence **mai 2008**

Jointly sponsored by the University of Aix-Marseille 1 and the Groupe d'Etudes Fichtéennes en Langue Française [GEFLF] (as part of the ANR PhiloSubSoc, coordinated by l'ERRAPHIS of the University of Toulouse Le Mirail, initiated by Max Marcuzzi and with the support of the IFG), the theme of this conference is described as follows by its organizers: "La philosophie de Fichte, qui a été exposée dans les premières Doctrines de la science comme une philosophie du moi et de la réflexivité, inscrite dans l'héritage kantien et les limites de la philosophie critique et transcendantale, devient dans les dernières années une philosophie de l'absolu et de son image. Cette évolution est interprétée par les commentateurs soit comme un approfondissement, soit comme un revirement, non sans conséquences politiques. On voudrait interroger ce retour du thème de l'absolu, dans la logique propre à la pensée de Fichte, et en regard avec les développements contemporains de l'idéalisme allemand. Notre souci principal est de déterminer si cette résurgence de l'absolu est une rupture radicale avec les limitations kantienne, et un retour à une métaphysique pré-critique, ou si elle explore les voies ouvertes par la philosophie morale, seul domaine métaphysique légitimé par Kant, et se développant ainsi chez Fichte en une métaphysique qui serait en accord avec les principes d'une philosophie transcendantale."

"Fichte et la politique"
Journées européennes d'études sur Fichte
Universidad Nacional de Educación a Distancia Madrid **3,4,5 mai 2007**

Organized by the University of Madrid (UNED) and the GEFLF, with the support of IFG and of the Vicerrectorado de Coordinación y Extensión Universitaria de la UNED (Universidad Nacional de Educación a Distancia Madrid), du Departamento de Filosofía, Facultad de Filosofía de la UNED, and the Fundación Wellington. Locally organized by Jacinto Rivera de Rosales, Marc Maesschalck, Max Marcuzzi and Jean-Christophe Goddard. Program coordinated by ERRAPHIS (Université de Toulouse Le Mirail).

Participants will include Marco Bazzan, Mario Jorge de Carvalho, Faustino Oncina Coves, Giuseppe Duso, Diogo Ferrer, Franck Fischbach, Jean-Christophe Goddard, Marco Ivaldo, Manuel Jimenez Redondo, Virginia Lopez-Dominguez, Marc Maesschalck, Max Marcuzzi, Teresa Pedro, Roberta Picardi, Ives Radrizzani, Gaetano Rametta, Jacinto Rivera de Rosales, Sylvie Robin, Alexander Schnell, Vicente Serrano, Salvi Turro, Jean-Marie Vaysse, and Günter Zöllner.

CONFERENCE REPORTS

"Fichte, La philosophie pratique. Morale, Droit, Politique, Religion"
journées d'études de GEFLF 2006 **16 et 17 février 2006**
l'Université d'Aix-Marseille I.

Program: Jürgen Stolzenberg, "La source morale de la vérité"; Alexander Schnell, "Le rôle de l'imagination dans la production de la réalité"; Gaetano Rametta, "La nation est-elle présente dans les *Discours à la nation allemande?*"; Marco Rampazzo-Bazzan, "Droit et politique dans la dernière philosophie de Fichte"; Emmanuelle Paré, "La Doctrine de l'Etat (1813) et la production du commun"; Manuel Jimenez-Redondo, "L'ennui dans la philosophie pratique du dernier Fichte"; Marco Ivaldo, "L' horizon communautaire dans l'éthique de Berlin"; Sylvie Robin, "La 'récusation du contractualisme' par Fichte à la lumière de la philosophie politique de Spinoza"; Marc Maesschalck, "La communauté morale et la communauté des savants dans les derniers écrits de Fichte (1811-1813)"; Marie-Noëlle Grousset, "Religion et spéculation, l'historique et le métaphysique dans l' *Initiation à la vie bienheureuse*"; Jacinto Rivera de Rosales, "La liberté comme principe philosophique de connaissance du monde"; Teresa Pedro, "Inertie et liberté : le problème du mal dans le *Système de l'Ethique* de 1798"; Jean-Christophe Goddard, "L'essence pratique de la philosophie"; Max Marcuzzi, "Morale et nihilisme dans l'Ethique de 1812."

"Workshop on Fichte and German Idealism"
University of Essex **UCL, London**
March 5, 2006

This event, part of an ambitious three year project, "Transcendental Philosophy and Naturalism," was organized by the University of Essex with the support of the Arts and Humanities Research Council (UK), included papers by Paul Franks, "Intellectual Intuition, Geometry, and Fichte's Response to Maimon's Naturalistic Challenge"; Sebastian Gardner, "The Status of Fichte's *Wissenschaftslehre*"; Wayne Martin, "Fichte's Phenomenology of Agency"; and Günter Zöllner, "From Transcendental Philosophy to *Wissenschaftslehre*: Fichte's Transformation of Kant's Idealism." The website for this event, www.essex.ac.uk/philosophy/tpn/fichte.shtml, includes links to the conference papers.

"Fichte and the Phenomenological Tradition"
Eighth Biennial Meeting of the North American Fichte Society
Vienna, Austria
March 15-18, 2006

The Eighth Biennial Meeting of the North American Fichte Society was held in Vienna, Austria, with the cooperation of the Philosophical Institute of the University of Vienna. The local coordinator for this memorable event was Violetta Waibel.

Program: Claude Piché, "Fichte and the Reinholdian Concept of Phenomenology"; Wayne Martin, "From Fichte to Phenomenology: the Logic of Thetic Judgment"; Yolanda Estes, "Phenomenology and *Wissenschaftslehre*"; Tom Rockmore, "Fichte and Phenomenology"; Elizabeth Millán-Zaibert, "Fichte's Idealism and the Development of Phenomenology"; Anthony N. Perovich Jr., "Fichte and the Phenomenology of Religion"; Federico Ferraguto, "On the *Trieblehre* by Fichte and Husserl"; Michael Vater, "Time in Kant, Fichte, Husserl"; Virginia López-Domínguez, "Body and Intersubjectivity: The Doctrine of Science and the Cartesian Meditations"; Garth W. Green, "Self-Consciousness and Temporality: Fichte and Husserl"; Robert Williams, "Transcendental Philosophy and its Inversion of the Life-World"; Isabelle Thomas-Fogiel, "Fichte and Levinas. The Theory of Meaning and the Advent of the Infinite"; Gaetano Rametta, "Consciousness: A Comparison between Fichte and the Young Sartre under a Bio-Political Perspective"; Daniel Breazeale, "How to Make an Existentialist? In Search of a Shortcut from Fichte to Sartre"; Arnold Farr, "The Other and Becoming an I in Fichte's *Wissenschaftslehre* and Paul Ricoeur's Phenomenology of the Will"; Jeffery Kinlaw, "Fichte and the Phenomenology of Practical Self-Consciousness"; Angelica Nuzzo, "Phenomenologies of Intersubjectivity: Fichte between Hegel and Husserl"; Mário Jorge de Almeida Carvalho, "Fichte, Heidegger and the Concept of Facticity"; Sharin Elkholy, "Fichte and Heidegger: The Priority of Feeling and the Horizon of World and Self-Knowledge"; Christian Lotz, "Self-Assurance. Ontology of the Self in Fichte and Heidegger"; Scott Scribner, "Reduction or Revelation? Fichte and the Question of Phenomenology"; and Violetta L. Waibel, "Does the Methodology of Phenomenology Necessarily Include a Dual Intentionality? Some Remarks Concerning Fichte's, Hegel's, Freud's, Sartre's, and Husserl's Conceptions of Phenomenology." Proceedings of this conference will appear in a future volume in the *Fichte-Studien Supplementa* series.

"Arbeitstagung: Spinoza und Fichte:

Monismus der Substanz und Wissenschaftslehre."

Barockschloß Rammenau 19.-21. Mai 2006
Rammenau, Germany

Zweiter Fichte-Tag in Rammena
May 19-21, 2006

This, the second "Work Day" on the occasion of Fichte's birthday, was held at the Baroque Palace in Rammenau (the village where Fichte was born in 1762), under the joint sponsorship of the IFG and the Spinoza Gesellschaft, with support from the Fritz Thyssen-Stiftung, the Gemeinde Rammenau, and the Istituto Italiano per Gli Studi Filosofici (Neapoli). In addition to the outstanding papers, this three day event also featured a festive evening of musical performances to commemorate Fichte's birth.

Program: Brigit Sankaulen, "Zerrissen zwischen Herz und Verstand? Fichte und Spinoza – gegen den Strich gelesen"; Wolfgang Bartuschat, "Über Anfang und Fortgang von Spinozas *Ethik*"; Jürgen Stolzenberg, "Sein und Wissen Fichte vs. Spinoza"; Ursula Renz, "Was ist und kann ein(e) Subjekt(theorie) unter dem Primat der Ontologie? Zu Spinozas Theorie des menschlichen Geistes"; Katja Crone, "Bedingung und Funktion vorbewußter mentaler Zustände bei Fichte"; Christof Ellsiepen "Wissen im Bewußtsein des Absoluten Spinozas Erkenntnistheorie"; Violetta L. Waibel, "Die Substanz des Selbstbewußtseins und die Akzidenzien des Weltbewußtseins. Zu Fichtes

Erkenntnistheorie in der *Grundlage* mit und gegen Spinoza"; Reiner Wiehl, "Das Ich und seine Affekte in Spinozas *Ethik*"; Günter Zöllner, "Identitas discernibilium: Spinoza und Fichte über Streben, Trieb und Affekt"; Hartmut Traub, "Die Geburtsstunde der *Wissenschaftslehre*– 'Wintermärchen' oder 'Frühlingsempfindung'?"; Daniel Breazeale, "Fichte und Spinoza: „Gemeinschaftlicher Standpunkt – wesentlicher Gegensatz“"; Thomas Kisser, "Freiheit und Wissen. Die Möglichkeit der Differenz"; Manfred Walther, "Genesis und Geltung. Politische Philosophie bei Fichte und Spinoza"; and Jean-Christophe Merle, "Spinoza, Fichte und die Bedingungen der Verpflichtung zur Rechtsordnung."

"The History of The Transcendental Turn"

Senate House, London, England

29-30 September 2006

This event, part of an ambitious three year project, "Transcendental Philosophy and Naturalism," was organized by University of Essex with the support of the Arts and Humanities Research Council (UK). It included invited papers by Henry Allison, Paul Guyer, Sami Philstrom, Alison Stone, Sebastian Roedl, Joel Smith, Beatrice Han Pile, Stephen Darwall, Robert Pippin, and Daniel Breazeale. Breazeale's paper on "Fichte's Genetic Method" was the only one dealing directly with Fichte. For further information on this program, as well as for electronic copies of most of the papers, see <http://www.essex.ac.uk/philosophy/tpn/2006conference.shtml>

" Wissen, Freiheit, Geschichte:

Die Philosophie Fichtes im 19. und 20. Jahrhundert

Fichte-Kongreß 2006

Internationale Fichte Gesellschaft

Halle, Germany

October 4-7, 2006

Every three years the International Fichte Gesellschaft (IFG.) sponsors a large international Fichte Congress. This one was held from October 4 to 7, 2006 at the University of Halle. The conference theme was "Knowledge, Freedom, and History: The Philosophy of Fichte in the Nineteenth and Twentieth Centuries," and the focus was upon the *Wirkungsgeschichte* of Fichte's thought in the nearly two centuries since his death in 1814, as well upon the revival of Fichte's theory of intersubjectivity in the second half of the twentieth century and the growing international interest in his philosophy as a whole. More than 100 papers were delivered at this congress in plenary sessions and special sections devoted to such themes as late idealism, neokantianism, neofichteanism, Marxism, existentialism, phenomenology, anthropology, nationalism, national socialism, theology, pedagogics, politics, right, economics, philosophy of culture, aesthetics, physics and mathematics, analytic philosophy of mind, and the reception of Fichte's philosophy in specific countries. The proceedings of this conference will eventually be published in *Fichte-Studien*. For further information and details on the congress program, see the official Congress website: http://www.fichte-gesellschaft.de/phpfusion/viewpage.php?page_id=54.

Anweisung zum seeligen Leben (1806).
5° seminario della Rete Italiana della Ricerca su Fichte
Università degli Studi di Bologna **23 febbraio 2007**

Program: Franco Gilli, "Dialettica e ontologia (lezioni I-IV)"; Luca Fonnesu. Figure della coscienza (lezione V)"; Tristana Dini/Roberta Picardi, "Fede e intelletto in Fichte e Jacobi."

I. Text Editions

Fichte, Johann Gottlieb. *Gesamtausgabe der Bayerischen Akademie der Wissenschaften*, ed. Reinhard Lauth, Erich Fuchs, and Hans Gliwitzky†. Band II, 14, *Nachgelassene Schriften 1812*, ed Erich Fuchs, Reinhard Lauth, Hans Georg von Manz, Ives Radrizzani, Peter K. Schneider, Martin Siegel, and Günter Zöller. Stuttgart-Bad Cannstatt: Frommann-Holzboog, 2006. vii + 473 pp. Cloth, € 291. ISBN: 3-7728-2171-5.

Contents: "[Vom Verhältniss der Logik zur wirklichen Philosophie, als ein Grundriss der Logik, und eine Einleitung in die Philosophie]," pp. 1-151; "[Vom Studium der Philosophie überhaupt]," pp. 153-179; "[Vom Unterschiede zwischen der Logik und der Philosophie selbst, als Grundriss der Logik und Einleitung in der Philosophie]," pp. 181-400; "Zur Herstellung eines verlohren gegangenen Mskpts. N. Dem Schluße der Vorlesungen, ausgeganen von Jacobis Schreiben," pp. 401- 413; "2. noch Auszug. [Fragment]," pp. 415-422.

II. English Translations Forthcoming and in Progress

The Atheism Dispute. Edited by Yolanda Estes and Curtis Bowman with translation and commentary by Curtis Bowman and Yolanda Estes. London, UK: Ashgate Publishing Co. [forthcoming].

Addresses to the German Nation, ed. and trans. Roger Hausheer. Cambridge University Press. ISBN: 0-521-4440-47 [forthcoming].

III. Other Translations

Fichte, Johann Gottlieb. *Ética, o El sistema de la doctrine de las costumbres según los principios de la Doctrina de la Cienca*. Trans. Joacinto Rivera de Rosales. Madrid: Adiciones Akal, 2005. 409 pp. Paper. ISBN: 978-84-460-1870-4.

Fichte lecteur de Machiavel. Un nouveau Prince contre l'occupation napoléonienne. Ed. and trans. Ives Radrizzani. Bonn: Schwabe, 2006. 158 pp. Paper, €36.50. ISBN

978-3-7965-2169-0. [Partial French translation, with commentary, of *Ueber Machievell, als Schriftsteller, und Stellen aus seinen Schriften* (1807).].

Bilim Ogretisi (Wissenschaftslehre - 1794). Trans. Atesoglu, Guclu. *Felsefe-Tartismalari-(Philosophical-Discussions)*. 2004; 33: 91-100. [Turkish translation of the 1794 *Wissenschaftslehre*.]

New Russian Fichte translation of Fichte's *System of Ethics and Wissenschaftslehre as a Single System of Knowing*, trans. with an introduction by Vadim Murskiy. Includes Russian translations of the 1798 *System of Ethics* and of the *Wissenschaftslehren* of 1805, 1813, and 1814. [Pub. Professors' Library, University of St. Petersburg. No further information available.]

IV. Collections of Papers and Special Issues of Journals and Yearbooks

Rights, Bodies and Recognition: New Essays on Fichte's Foundations of Natural Right, ed. Tom Rockmore and Daniel Breazeale. Hampshire: Ashgate Publishing Co., 2006. 276 pp. Cloth, \$99.95. ISBN 0-754655-02-4.

Contents: Daniel Breazeale, "Introduction: On the Origin and Originality of Fichte's *Foundations of Natural Right*," pp. xii-xx; Wayne Martin, "Is Fichte a Social Contract Theorist?," pp. 1-10; Michael Baur, "Fichte's Impossible Contract," pp. 11-25; Robert R. Williams, "Recognition, Right, and Social Contract," pp. 26-44; Violetta Waibel, "On the Fundamental Connection between Natural Right and the Moral Law in Fichte's *Beitrag* (1793) and *Grundlage des Naturrechts* (1796/97)," pp. 45-58; Yolanda Estes, "Fichte's Hypothetical Imperative," pp. 59-70; Angelica Nuzzo, "The Role of the Human Body in Fichte's *Grundlage des Naturrechts*," pp. 71-89; Günter Zöllner, "Fichte's *Foundation of Natural Right* and the Mind-Body Problem." Pp. 90-106; Bruce Merrill, "Fichte's Materialism," pp. 107-16; Daniel Breazeale, "The 'Mixed Method' of Fichte's *Grundlage des Naturrechts* and the Limits of Transcendental Reflection," pp. 117-37; Scott Scribner, "The Aesthetics of Influence: Fichte's *Grundlage des Naturrechts* in view of Kant's Third *Critique*," pp. 138-51; Baerbel Frischmann, "Fichte's Theory of Gender-Relation in the *Naturrecht*," pp. 152-65; Jeffery Kinlaw, "Political Obligation, Intersubjectivity, and the Imagination in Fichte's *Naturrecht*," pp. 166-83; Hans Georg von Manz, "The Universality of Human Rights and the Sovereignty of the State in Fichte's *Doctrine of Right*," pp. 184-94; Michael Vater, "Schelling's 1795 Aphorisms on Natural Right: a Comparison with Fichte's *Grundlage des Naturrechts*," pp. 195-211; Steven Hoeltzel, "Fichte and Schelling on the Basis of Natural Right," pp. 212-26; Tom Rockmore, "Fichte, Heidegger and the Nazis," pp. 227-39; Arnold Farr, "Rights, Recognition, and Regulative Ideas: On the Relationship between Fichte's Theory of Rights and Contemporary Liberation Philosophies," pp. 240-55.

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VII. Dissertations

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